

Standard Inspection Form

Institution Detail

Academic Year: 2026-2027

| PCI Code | Institution Name | Register Type | Institution Type | Year of Establishment |
|----------|---------------------------------------------|---------------|-------------------|-----------------------|
| PCI-8144 | SHRI RAJESH KUMAR THATHERA PHARMACY COLLEGE | Existing | Private Institute | 2022-2023 |

Application For

| Course | Starting of Course (Academic Session) | Extension of approval | | Raise in Admission | | Introduction of New Course | |
|---------|------------------------------------------|-----------------------|--------|--------------------|--------------------------------|----------------------------|-----------------|
| | | Conduct | u/s 12 | Yes/No | Number of admissions requested | Yes/No | Proposed Intake |
| D.Pharm | 2023-2024 | | ✓ | | | | |

Institution Information

| | | | |
|----------------------------------------|-----------------------------------------------------------|----------------------------------------|------------------------------------------|
| House No./Apt.No. : | 0 | response_sif.institution_information | Asona |
| Area/Locality/Sector: | Village Asona, Post SATHIYAON Tehsil Sadar Distt Azamgarh | Landmark : | Asona |
| Village : | Asona | Gram Panchayat : | Asona |
| Block/Tehsil : | SADAR | State : | UTTAR PRADESH |
| District : | AZAMGARH | Pin Code : | 276406 |
| Mobile Number : | 9450508600 | Landline Number With STD Code : | 5462 |
| Email ID | srktazamgarh@gmail.com | | |
| Post Office : | SATHIYAON | Police Station : | SATHIYAON |
| Nearest Railway Station : | Azamgarh | Nearest Airport : | Varanasi |
| Status of the Course Conducting Body : | Private Institution | Name of the Society/Trust/Management : | SHRI RAJESH KUMAR THATHERA SEWA SANSTHAN |
| House No./Apt.No. : | SATHIYAON | Street/Road/Lane : | SATHIYAON |
| Area/Locality/Sector : | SATHIYAON | Landmark : | SATHIYAON |
| Village : | SATHIYAON | Gram Panchayat : | SATHIYAON |
| Block/Tehsil : | SADAR | State : | UTTAR PRADESH |
| District : | AZAMGARH | Pin Code : | 276406 |
| Mobile Number : | 9450508600 | Landline Number With STD Code : | 7652008219 |
| Email ID | srktazamgarh@gmail.com | | |
| Post Office : | SATHIYAON | Police Station : | SATHIYAON |
| Nearest Railway Station : | AZAMGARH | Nearest Airport : | VARANASI |
| Name of Head of Institution : | SAURABH KUMAR | Pharmacy Council No : | BH-P-24-0254273069 |
| House No./Apt.No. : | 235 | Street/Road/Lane : | ARAZIBAGH |
| Area/Locality/Sector : | VILL KHEMIPUR POST KHAIRUDDINPUR AZMGHARH | Landmark : | KHAIRUDDINPUR |
| Village : | KHEMIPUR | Gram Panchayat : | KHAIRUDDINPUR |
| Block/Tehsil : | AZMGHARH | State : | UTTAR PRADESH |
| District : | AZAMGARH | Pin Code : | 276001 |
| Mobile Number : | 8400074951 | Landline Number With STD Code : | 0 |
| Email ID | amitsrktkumar@gmail.com | | |
| Post Office : | KHAIRUDDINPUR | Police Station : | AZMGHARH |
| Nearest Railway Station : | AZAMGARH | Nearest Airport : | VARANASI |

Other Institution in Same Campus

| Sr.No. | Institution Name | College Running Since |
|----------------|------------------|-----------------------|
| No data found. | | |

Institution Approval Status

| Sr. No. | Course | Approval For | Approval | | | | | | | | | | | | | |
|---------|---------|--------------|----------------|-----|--------|------------|-----------|-------------------------------------|----|--------|------------|----------|-----------------------|--------|------------|----------|
| | | | Course conduct | | | | | Approval u/s 12 in the 1st instance | | | | | Extension upto u/s 12 | | | |
| | | | Year | A/S | Intake | A.Admitted | S.Intake | A/S | | Intake | A.Admitted | S.Intake | A/S | Intake | A.Admitted | S.Intake |
| From | To | | | | | | | | | | | | | | | |
| 1 | D.Pharm | approval | - | - | - | - | 2023-2024 | 2025-2026 | 60 | 38 | 60 | - | - | - | - | |

| | |
|--------------------------|-------------------------------|
| Last Inspection Report | N/A |
| Previous Approval Letter | View Document |

Previous Year Approval Charges

| Sr.No. | Course | Affiliation Fee Paid |
|--------|---------|----------------------|
| 1 | D.Pharm | 2025-2026 |

Pharmacy Educations Regulatory Charges For Approval

| | |
|------------------------------------------------------------------------------------------|-------------------------------|
| Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Approval: | View Document |
|------------------------------------------------------------------------------------------|-------------------------------|

Sanctioned Intake

| Sr.No. | Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------|--------------------|-------------------|--------------------------|
| 1 | D.Pharm | 60 | 38 |

Examining Authority

| Sr.No. | Course | Examining Authority | Email | Phone Number |
|--------|---------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
| 1 | D.Pharm | BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW ADDRESS :1, Guru Gobind Singh Marg, Bans Mandi Chauraha, Charbagh , Lucknow (U.P.) | secretarybte@gmail.com | 5222630243 |

Accreditation Information

| | | | |
|----------------------|---|------------------------------|-----|
| Accreditation From : | - | Accreditation Upto : | - |
| Grade : | - | Accreditation Certificate : | N/A |
| NIRF Ranking : | - | Upload Ranking Certificates: | N/A |

Accreditation Certificate NBA

| Sr.No. | Course | Approved From | Approved Upto | Certifying Body | NBA Document |
|----------------|--------|---------------|---------------|-----------------|--------------|
| No data found. | | | | | |

Any Other Accreditation

| Sr.No. | Course | Approved From | Approved Upto | Certifying Body | Document |
|----------------|--------|---------------|---------------|-----------------|----------|
| No data found. | | | | | |

Statutory Document

| Sr. No. | Document Name | Document |
|---------|----------------------------------------------------------|-------------------------------|
| 1 | Consent of affiliation of examination authority(D.Pharm) | View Document |

Infrastructure Details

| | | | |
|-----------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------|-------------------------------|
| Independent Building : | YES | Remarks : | 0 |
| Separate Campus : | YES | Remarks : | 0 |
| Wing of another college: | NO | Remarks : | 0 |
| Land Type : | Rural | Status: | YES |
| Availability of land : | 2 | Remarks : | 2 ACRES |
| Survey No. | - | Extent of Land | - |
| Land Details to be in name of Trust and Society : | own | Upload Land Details: | View Document |
| Sale Deed Remarks: | Sale Deed | Sale Deed: | View Document |
| Approved Building Plan Remarks: | ZILA PANCHAYAT AZAMGARH | Approved Building Plan: | View Document |
| Longitude: | 26.015247 | Latitude: | 83.300476 |
| Instructional area: | 1005 SQMTS | Upload instructional area: | View Document |
| Administrative area: | 170 SQMTS | Upload Administrative area: | View Document |
| Amenities area: | 270SQMTS | Upload amenities area: | View Document |
| Circulation area: | 362 SQMTS | Upload Circulation area: | View Document |
| Total Builtup area of the Institution in Sqmts: | 2820 SQMTS | Total Floor of Institution: | 2 |
| Land Area as per norms: | YES | Enclose Certified copy of Land Use Certificate: | View Document |
| Upload Certificate of single piece of land: | View Document | Upload latest revenue paid receipt : | View Document |
| Multi Institutional Campus Status: | NO | Remarks: | - |
| Allocated land no.: | - | Enclose copy of allocated land: | N/A |
| Is Institutes building complete and ownership of building and land is with Institution: | NO | | |
| Enclose Building Completion Certificate: | N/A | Enclose Approved Building Map by local govt. authority having land number in map: | N/A |
| Enclose building insurance certificate : | View Document | Enclose Building Fire Safety Certificate : | View Document |
| Enclose CA certified copy of building construction : | View Document | If No, Enclose certificate/declaration : | N/A |
| Is previously any institution was running on the same building/land: | NO | If yes, enclose closure certificate from the concern authority: | N/A |
| If yes, enclose copy: | N/A | | |
| Any other courses running in the same building: | NO | Remarks: | - |
| If yes, name of courses: | - | If No, Enclose declaration: | N/A |
| Institution Photo: | View Document | | |



Physical Infrastructure



| | | | |
|--------------|-----|-----------------|-----|
| Own Building | YES | Rented Building | YES |
|--------------|-----|-----------------|-----|

| | | | |
|--------------------------------|-----------------------|------------------|---------------|
| Number of Class Rooms | 2 | Number of Lab | 5 |
| Museum | YES | Machine Room | YES |
| Preparation Room | YES | Store Room | YES |
| Library | YES | Principal Room | YES |
| Staff Room | YES | Smart Class Room | YES |
| CCTV Surveillance | YES | Biometric Device | YES |
| Model Number | S-SAB3000 | Device Pic | View Document |
| Name of Certified Organisation | SAGAR INFOSYSTEM & CO | Device Invoice | View Document |
| QR Code | | | |


Institution Class Room

| Sr.No. | Course Name | Room Name | Required Area | Available Area | Unit | Latitude | Longitude | Inside Room Image | Outside Room Image | QR Code |
|--------|-------------|--------------|---------------|----------------|--------------------------|-----------|-----------|-------------------|--------------------|-------------------------------------------------------------------------------------|
| 1 | D.Pharm | CLASS ROOM 1 | 75 | 75 | Sqmts each for 60 intake | 26.015146 | 83.300579 | View Document | View Document |  |
| 2 | D.Pharm | CLASS ROOM 2 | 75 | 75 | Sqmts each for 60 intake | 26.015146 | 83.300579 | View Document | View Document |  |

Institution Lab Registration



| Sr.No. | Course Name | Lab Name | Semester | Department Name | Required Area(sqmts) | Available Area(sqmts) | Inside Lab Image | Outside Lab Image | QR Code |
|--------|-------------|------------|----------|----------------------------------|----------------------|-----------------------|------------------|-------------------|---------------------------------------------------------------------------------------|
| 1 | D.Pharm | LAB ROOM 3 | 1 | Dept of Pharmaceutical Chemistry | 75 | 75 | View Document | View Document |  |
| 2 | D.Pharm | LAB ROOM 5 | 1 | Dept of Pharmacy Practice | 75 | 75 | View Document | View Document |  |
| 3 | D.Pharm | LAB ROOM 1 | 1 | Dept of Pharmacognosy | 75 | 75 | View Document | View Document |  |
| 4 | D.Pharm | LAB ROOM 4 | 1 | Dept of Pharmacology | 75 | 75 | View Document | View Document |  |
| 5 | D.Pharm | LAB ROOM 2 | 1 | Dept of Pharmaceutics | 75 | 75 | View Document | View Document |  |

Institution Common Facilities



| Sr.No | Common Facility Name | Latitude | Longitude | Required Area | Available Area | Unit | Common Facility Image | QR Code |
|-------|----------------------------|-----------|-----------|---------------|----------------|--------|-----------------------|---------------------------------------------------------------------------------------|
| 1 | First aid room (Essential) | 26.015146 | 83.300579 | 10 | 10 | Sq.mts | View Document |  |


| | | | | | | | | |
|----|-----------------------------------------------------|-----------|-----------|-----|-----|--------|---------------|---------------------------------------------------------------------------------------|
| 2 | Girl's Common Room (Essential) | 26.015205 | 83.300579 | 60 | 60 | Sq.mts | View Document |  |
| 3 | Area of the Machine Room (Essential) | 26.015146 | 83.300579 | 100 | 100 | Sq.mts | View Document |  |
| 4 | Museum (Essential) | 26.015146 | 83.300579 | 50 | 50 | Sq.mts | View Document |  |
| 5 | Drinking Water facility - Water Cooler (Essential). | 26.015146 | 83.300579 | 0 | 10 | ---- | View Document |  |
| 6 | Toilet Blocks for Girls (Desirable) | 26.015146 | 83.300579 | 0 | 35 | Sq.mt | View Document |  |
| 7 | Store Room - I (Essential) | 26.015146 | 83.300579 | 1 | 25 | Sq mts | View Document |  |
| 8 | Herbal Garden (Essential) | 26.015146 | 83.300579 | 0 | 50 | sqmt | View Document |  |
| 9 | Store Room - II (For Inflammable chemicals) | 26.015146 | 83.300579 | 1 | 25 | Sq mts | View Document |  |
| 10 | Boy's Common Room (Essential) | 26.015146 | 26.015146 | 60 | 60 | Sq.mts | View Document |  |

Institution Computer Lab Details

| Sr.No. | Name | Latitude | Longitude | Required | Available | Unit | Bill Image | Image with Geotag | QR Code |
|--------|---------------------------------|----------|-----------|----------|-----------|------|---------------|-------------------|---------------------------------------------------------------------------------------|
| 1 | Computer (Latest Configuration) | | | 1 | | | View Document | View Document |  |
| 2 | Printers | | | 1 | | | View Document | View Document |  |

Institution Amenity Detail

| Sr.No. | Amenities Name | Latitude | Longitude | Required | Available | Unit | Upload Image with Geotag | QR Code |
|--------|--------------------------|-----------|-----------|----------|-----------|--------|--------------------------|---------------------------------------------------------------------------------------|
| 1 | Office (Essential) | 26.015205 | 83.300579 | 0 | 50 | sq mts | View Document |  |
| 2 | Faculty Room (Essential) | 26.015205 | 83.300579 | 1 | 50 | Sq mts | View Document |  |

| | | | | | | | | |
|---|-------------------------------------------------|-----------|-----------|---|-----|--------|---------------|-------------------------------------------------------------------------------------|
| 3 | Parking Area for staff and students (Essential) | 26.015205 | 83.300579 | 0 | 100 | Sq mts | View Document |  |
|---|-------------------------------------------------|-----------|-----------|---|-----|--------|---------------|-------------------------------------------------------------------------------------|

Laboratory

| | | | |
|--------------------------|---------------|--------------------------------------------------------------------|---------------|
| Gas Supply : | Yes | Water Supply: | Yes |
| Electricity Supply: | Yes | Is social pharmacy laboratories maintained as per new regulations: | Yes |
| Latest Electricity Bill: | View Document | Latest Water Bill: | View Document |
| Latest Gas Bill: | N/A | | |

Curriculum

| | | | |
|---------------------------------------------------|---------------|-------------------|---------------|
| Enclose Previous Year Academic Calendar: | View Document | | |
| Is Previous Year Pharmacist Day Celebration | YES | Image with Geotag | View Document |
| Is Previous Year Pharmacy Week Celebration | YES | Image with Geotag | View Document |
| Is National Educational Pharmacy Week | YES | Image with Geotag | View Document |
| Enclose Previous Year Time Table For All Courses: | View Document | | |

| Sr.No. | Course | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|--------|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| 1 | D.Pharm | 60 | 20:1 | 20:1 | Semester | 01-08-2025 | 30-05-2026 | 180 | Both | 30 |

| Sr.No. | Course | Total Student Appeared | Total Student Passed | Total Student Failed |
|--------|---------|------------------------|----------------------|----------------------|
| 1 | D.Pharm | 31 | 16 | 15 |






Class Conducted

| Sr.No. | Course | Semester | Subject | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|--------|---------|----------|-----------------------------------|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| 1 | D.Pharm | 1 | Pharmaceutical Chemistry | 75 | 75 | 75 | 75 | 25 | 25 |
| 2 | D.Pharm | 1 | Pharmacognosy | 75 | 75 | 75 | 75 | 25 | 25 |
| 3 | D.Pharm | 1 | Pharmaceutics | 75 | 75 | 75 | 75 | 25 | 25 |
| 4 | D.Pharm | 1 | Social Pharmacy | 75 | 75 | 75 | 75 | 25 | 25 |
| 5 | D.Pharm | 1 | Human Anatomy & Physiology | 75 | 75 | 75 | 75 | 25 | 25 |
| 6 | D.Pharm | 2 | Pharmacy Law & Ethics | 75 | 75 | 0 | 0 | 25 | 25 |
| 7 | D.Pharm | 2 | Pharmacotherapeutics | 75 | 75 | 25 | 25 | 25 | 25 |
| 8 | D.Pharm | 2 | Biochemistry & Clinical Pathology | 75 | 75 | 50 | 50 | 25 | 25 |
| 9 | D.Pharm | 2 | Pharmacology | 75 | 75 | 50 | 50 | 25 | 25 |
| 10 | D.Pharm | 2 | Community Pharmacy & Management | 75 | 75 | 75 | 75 | 25 | 25 |
| 11 | D.Pharm | 2 | Hospital & Clinical Pharmacy | 75 | 75 | 25 | 25 | 25 | 25 |

Faculty

| Sr. No. | Profile Photo | Faculty | Centralised Council No | Qualification | Designation | Department | Overall Exp. | Date Of Joining | AEBAS Verified |
|----------------|---------------|---------|------------------------|---------------|-------------|------------|--------------|-----------------|----------------|
| No data found. | | | | | | | | | |

After SIF Faculty

| Sr. No. | Profile Photo | Faculty | Centralised Council No | State Council No. | Qualification | Designation | Department | Overall Exp. | Email/Mobile | Date Of Joining |
|---------|-----------------------------------------------------------------------------------|------------------------|------------------------|-------------------|---------------|---------------------|--------------------|--------------|-------------------------------------------|-----------------|
| 1 |  | SAURABH KUMAR | BH-P-24-0254273069 | 54258 | M.PHARMA | Head of Institute | | 5.1 year(s) | amitsrktkumar@gmail.com/ 8400074951 | 02-01-2024 |
| 2 |  | CHAMAN YADAV | BH-P-25-128976 | REG163252018 | M. PHARMA | Assistant Professor | Model Pharmacy | 2.2 year(s) | chamanyadav109@gmail.com/ 9450939109 | 24-10-2025 |
| 3 |  | SHARVAN KUMAR SHUKLA | BH-P-24-0101489375 | 45451 | M.PHARMA | Assistant Professor | | 0.1 year(s) | srktkumarsharwan@gmail.com/ 9151321544 | 02-01-2024 |
| 4 |  | ASHISH YADAV | BH-P-25-128914 | REG8879995 | M.PHARM | Assistant Professor | Dept of Physiology | 2.5 year(s) | ashishkyadav143@gmail.com/ 9935692112 | 18-10-2025 |
| 5 |  | SANDEEP KUMAR MODANWAL | BH-P-24-1884243953 | 104558 | B.PHARMA | Lecturer | | 3.1 year(s) | amitsrktkumar@gmail.com/ 7652008219 | 03-01-2024 |
| 6 |  | RITESH RANJAN | BH-P-24-0087552157 | 59456 | B,PHARMA | Lecturer | | 3.1 year(s) | amitsrktkumar@gmail.com/ 7522816391 | 03-01-2024 |
| 7 |  | DEVANAND | BH-P-24-1825353762 | 47665 | B.PHARMA | Lecturer | | 3.1 year(s) | devanandsrkt@gamil.com/ 7388254908 | 02-01-2024 |
| 8 |  | DESH DEEPAK | BH-P-24-1508647499 | 45875 | B.PHARMA | Lecturer | | 3.0 year(s) | ddeepaksrkt@gmail.com/ 8173032418 | 12-01-2024 |

Non-teaching-staff

| Sr. No. | Name of the Staff | Qualification | Mobile Number | Designation | Date Of Joining |
|---------|----------------------------|-------------------------------------|---------------|-----------------------------------------------|-----------------|
| 1 | RAM DHAWAN | graduate | 6302589898 | Peon | 03-08-2023 |
| 2 | MR SURESH RAM | 12th | 9450508600 | Laboratory Assistants OR Laboratory Attenders | 11-10-2023 |
| 3 | SONALI SHARMA | 8th | 9633258014 | Cleaning personnel | 13-02-2023 |
| 4 | MISS LAXMI SAXENA | INTERMEDIATE | 9450508600 | Laboratory Assistants OR Laboratory Attenders | 15-11-2023 |
| 5 | KAUSHILYA DEVI | PRIMARY EDUCATION | 6320389545 | Cleaning personnel | 06-11-2023 |
| 6 | MR PRAMOD YADAV | graduate | 9450508600 | Office Superintendent | 01-09-2023 |
| 7 | MR RAMJANAM BHASKAR | INTERMEDIATE | 9450508600 | Laboratory Assistants OR Laboratory Attenders | 03-10-2023 |
| 8 | MANSHA DEVI | 8th | 9455235220 | Peon | 03-10-2023 |
| 9 | SONU KUMAR | 5th | 9955854720 | Cleaning personnel | 09-09-2023 |
| 10 | VISHAL GUPTA | 10 th | 8400441159 | Gardener | 16-12-2023 |
| 11 | MR ASHISH YADAV | B.COM | 9450508600 | Accountant | 16-11-2023 |
| 12 | SHEELA | INTERMEDIATE | 9450508600 | Cleaning personnel | 18-10-2023 |
| 13 | MR RAJU GOND | HIGH SCHOOL | 9055359825 | Peon | 06-02-2023 |
| 14 | RITESH YADAV | INTERMEDIATE WITH COMPUTER TRAINING | 9044528759 | Computer Data Operator | 20-09-2023 |
| 15 | KALINDI DEVI | RIMARY EDUCATION | 6305682456 | Cleaning personnel | 30-10-2023 |
| 16 | MR DHARMENDRA KUMAR SHARMA | GRADUATION | 9450508600 | Office Staff I | 01-09-2023 |
| 17 | MISS RANI DEVI | B.SC | 9450508600 | Laboratory Assistants OR Laboratory Attenders | 12-10-2023 |

Faculty Workload

| Sr. No. | Faculty Name | Course | Subject | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year | Remarks |
|---------|--------------|--------|---------|-------------------------------------------------------|--------------------------------------|------|---------|
|---------|--------------|--------|---------|-------------------------------------------------------|--------------------------------------|------|---------|

Faculty Salary Details

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | | BH-P-24-1508647499 | Apr - Sep | ₹259,200.00 | ₹0.00 |
| 2 | | BH-P-24-1825353762 | Apr - Sep | ₹259,200.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | RITESH RANJAN | BH-P-24-0087552157 | Apr - Sep | ₹259,200.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|------------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | SANDEEP KUMAR MODANWAL | BH-P-24-1884243953 | Apr - Sep | ₹259,200.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|---------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | SAURABH KUMAR | BH-P-24-0254273069 | Apr - Sep | ₹486,000.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|----------------------|----------------------|---------------|-------------------------------------|----------------------------------|
| 1 | SHARVAN KUMAR SHUKLA | BH-P-24-0101489375 | Apr - Sep | ₹330,000.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

Lab Technician Detail

| Sr.No. | Pharmacy Council No | Technician Name | Qualification | Mobile No | Joining Date | Designation Name |
|--------|---------------------|-----------------|---------------------|------------|--------------|-----------------------------------------------|
| 1 | BH-P-25-69084 | RAMLAL MAURYA | D PHARMA | 9532707977 | 22-01-2025 | Laboratory Assistants OR Laboratory Attenders |
| 2 | BH-P-25-67946 | RAJESH KUMAR | DIPLOMA IN PHARMACY | 9415276719 | 27-12-2024 | Laboratory Technician |
| 3 | BH-P-25-68723 | SANJAY RAJBHAR | D PHARMA | 8318159095 | 02-01-2025 | Laboratory Assistants OR Laboratory Attenders |

Income And Expenditure

| Income | | |
|---------|---------------|-----------------|
| Sr. No. | Particulars | Amount in (INR) |
| 1 | Library Fee | ₹0.00 |
| 2 | Sports Fee | ₹0.00 |
| 3 | Grants Others | ₹0.00 |
| 4 | Others | ₹0.00 |
| 5 | Union Fee | ₹0.00 |

| | | |
|----------------------------|-----------------------------|-----------------|
| 6 | Tuition Fee | ₹1,710,000.00 |
| 7 | Grants Govt | ₹0.00 |
| | Total | ₹1,710,000.00 |
| Expenditure | | |
| Sr. No. | Particulars | Amount in (INR) |
| 1 | Equipment | ₹10,000.00 |
| 2 | Others | ₹0.00 |
| 3 | Building | ₹15,000.00 |
| | Total | ₹25,000.00 |
| Revenue Expenditure | | |
| Sr. No. | Particulars | Amount in (INR) |
| 1 | Revenue Exp - Salary | ₹2,150,000.00 |
| 2 | Misc.Expenditure | ₹0.00 |
| 3 | Maintenance Exp - College | ₹0.00 |
| 4 | Others | ₹0.00 |
| 5 | Annual maintenances | ₹10,000.00 |
| 6 | Maintenance Exp - Others | ₹0.00 |
| 7 | Deposit held by the College | ₹0.00 |
| 8 | Apex Bodies Fee | ₹177,000.00 |
| 9 | Chemicals | ₹0.00 |
| 10 | Stationary | ₹10,000.00 |
| | Total | ₹2,347,000.00 |















| | | | |
|-----------------------------------------------------|-------------------------------|----------------------------------------------------|-------------------------------|
| Upload Audited accounts of immediate Previous Year: | View Document | Upload Society/Trust/Company Constitution Details: | View Document |
| Institution Pancard No.: | abats3366g | Upload Institution Pancard: | View Document |
| GST Registration No.: | - | Upload GST Registration Certificate: | N/A |
| GSTR 3B: | - | Enclose Latest return's copy: | N/A |
















Bank Account(s) Detail
















| Sr. No. | Bank Name | Account No. | IFC Code | Holder Name | Cancelled Cheque |
|---------|---------------------|-----------------|-------------|---------------------------------------------|-------------------------------|
| 1 | Union Bank of India | 712001010050283 | UBIN0571202 | SHRI RAJESH KUMAR THATHERA PHARMACY COLLEGE | View Document |














Bachelor Degree Equipment Details















| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|---------|--------------------------------------------------------|--------------|-----------------|--------------|----------|--------------|-----------|------------|-------------------------------|---------------------------------------------------------------------------------------|
| 1 | D.Pharm | Friability test apparatus (Digital Single/Double unit) | Machine Room | 9023 | 01 | 1 | 1 | 5000 | 24-01-2022 | View Document |  |
| 2 | D.Pharm | Capsule filling machine | Machine Room | 9023 | 01 | 1 | 1 | 20000 | 24-01-2022 | View Document |  |
| 3 | D.Pharm | Ointment filling machine | Machine Room | 9023 | 01 | 1 | 1 | 5050 | 24-01-2022 | View Document |  |
















| | | | | | | | | | | | |
|----|---------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----|----|----|-------|------------|---------------|---------------------------------------------------------------------------------------|
| 4 | D.Pharm | Tablet disintegration test apparatus IP (Digital Single/Double unit) | Machine Room | 9023 | 01 | 1 | 1 | 5000 | 24-01-2022 | View Document |  |
| 5 | D.Pharm | Sieve shaker with sieve set | Machine Room | 9023 | 01 | 1 | 1 | 15000 | 24-01-2022 | View Document |  |
| 6 | D.Pharm | Pfizer type hardness tester | Machine Room | 9023 | 02 | 2 | 2 | 6000 | 24-01-2022 | View Document |  |
| 7 | D.Pharm | Bottle Sealing Machine | Machine Room | 9023 | 01 | 1 | 1 | 17590 | 24-01-2022 | View Document |  |
| 8 | D.Pharm | Automated Single Station Tablet punching machine | Machine Room | 9023 | 01 | 1 | 1 | 20000 | 24-01-2022 | View Document |  |
| 9 | D.Pharm | Monsanto's hardness tester | Machine Room | 9023 | 02 | 2 | 2 | 2000 | 24-01-2022 | View Document |  |
| 10 | D.Pharm | Liquid Filling Machine | Machine Room | 9023 | 01 | 1 | 1 | 10000 | 24-01-2022 | View Document |  |
| 11 | D.Pharm | Ampoule washing machine | Machine Room | 9023 | 01 | 1 | 1 | 5000 | 24-01-2022 | View Document |  |
| 12 | D.Pharm | Clarity test apparatus | Machine Room | 9023 | 01 | 1 | 1 | 6000 | 24-01-2022 | View Document |  |
| 13 | D.Pharm | Liquid Mixer | Machine Room | 9023 | 01 | 1 | 1 | 6100 | 24-01-2022 | View Document |  |
| 14 | D.Pharm | Bottle washing Machine | Machine Room | 9023 | 01 | 1 | 1 | 9000 | 24-01-2022 | View Document |  |
| 15 | D.Pharm | Ampoule filling and sealing machine (Jet Burner) | Machine Room | 9023 | 01 | 1 | 1 | 9000 | 24-01-2022 | View Document |  |
| 16 | D.Pharm | Refrigerator | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Physiology, Model Pharmacy, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | RDC205D | 01 | 1 | 1 | 1 | 24-01-2022 | View Document |  |
| 17 | D.Pharm | Microscopes | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | 9023 | 20 | 20 | 20 | 50000 | 24-01-2022 | View Document |  |














| | | | | | | | | | | | |
|----|---------|------------------------------------------------------------|----------------------------------------------------------------------------------------|------|------------------------|----|----|-------|------------|---------------|---------------------------------------------------------------------------------------|
| 18 | D.Pharm | Stop watch | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | 9023 | 20 | 20 | 20 | 50000 | 24-01-2022 | View Document |  |
| 19 | D.Pharm | Different Contraceptive Devices and Models | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | One set of each device | 1 | 1 | 350 | 24-01-2022 | View Document |  |
| 20 | D.Pharm | Peak Flow meter | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 10 | 10 | 10 | 25000 | 24-01-2022 | View Document |  |
| 21 | D.Pharm | Digital Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 10 | 10 | 10 | 2850 | 24-01-2022 | View Document |  |
| 22 | D.Pharm | First aid equipment | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | Adequate number | 1 | 1 | 700 | 24-01-2022 | View Document |  |
| 23 | D.Pharm | Display for various disinfectants, mosquito repellents etc | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | Adequate number | 10 | 10 | 1200 | 24-01-2022 | View Document |  |
| 24 | D.Pharm | IR Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 02 | 2 | 2 | 5000 | 24-01-2022 | View Document |  |
| 25 | D.Pharm | Digital Balance (10 mg Sensitivity) | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 01 | 1 | 1 | 3050 | 24-01-2022 | View Document |  |
| 26 | D.Pharm | Digital BP Instrument | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 05 | 5 | 5 | 10000 | 24-01-2022 | View Document |  |
| 27 | D.Pharm | Menstrual hygiene products | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | Adequate number | 10 | 10 | 1010 | 24-01-2022 | View Document |  |
| 28 | D.Pharm | Dummy Inhalers and Nebulizer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 01 | 1 | 1 | 5200 | 24-01-2022 | View Document |  |
| 29 | D.Pharm | Pulse Oximeter | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 5 | 5 | 5 | 3500 | 24-01-2022 | View Document |  |
| 30 | D.Pharm | Surgical devices and Sutures | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | Adequate number | 1 | 1 | 4000 | 24-01-2022 | View Document |  |
| 31 | D.Pharm | Glucometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 10 | 10 | 10 | 2550 | 24-01-2022 | View Document |  |
| 32 | D.Pharm | Stethoscopes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 10 | 10 | 10 | 50000 | 24-01-2022 | View Document |  |

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|----|---------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------|-----------------------------------------------------|----|----|-------|------------|---------------|---------------------------------------------------------------------------------------|
| 33 | D.Pharm | Sahli's haemoglobinometers | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 20 | 20 | 20 | 16000 | 24-01-2022 | View Document |  |
| 34 | D.Pharm | Human Skeleton and bones | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | One set of skeleton and one spare bone | 1 | 1 | 4500 | 24-01-2022 | View Document |  |
| 35 | D.Pharm | Charts /displays/ AVs on tobacco control, glycemic index of foods, nutrition, reproductive health | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | Adequate number | 5 | 5 | 4000 | 24-01-2022 | View Document |  |
| 36 | D.Pharm | Stadiometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 02 | 2 | 2 | 5200 | 24-01-2022 | View Document |  |
| 37 | D.Pharm | Pharmacotherapeutic charts for various diseases & disorders | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | Adequate number | 1 | 10 | 6500 | 24-01-2022 | View Document |  |
| 38 | D.Pharm | ESR Apparatus (Westergren and Wintrobe) | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 10 | 10 | 10 | 4000 | 24-01-2022 | View Document |  |
| 39 | D.Pharm | Stethoscopes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 10 | 10 | 10 | 5000 | 24-01-2022 | View Document |  |
| 40 | D.Pharm | Specimen for various organs and systems | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | One model for each organ system | 5 | 5 | 3000 | 24-01-2022 | View Document |  |
| 41 | D.Pharm | Human Permanent Slides for various tissues | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | One pair of each tissue Organs and endocrine glands | 50 | 50 | 2900 | 24-01-2022 | View Document |  |
| 42 | D.Pharm | Models for various organs | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | One model of each organ system | 5 | 5 | 1750 | 24-01-2022 | View Document |  |
| 43 | D.Pharm | Computer with LCD | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | G41 | 01 | 1 | 1 | 1 | 28-01-2023 | View Document |  |
| 44 | D.Pharm | Projection microscope | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 01 | 1 | 1 | 6500 | 24-01-2022 | View Document |  |
| 45 | D.Pharm | Adult Weighing Scale (150 kg) | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 05 | 5 | 5 | 12500 | 24-01-2022 | View Document |  |
| 46 | D.Pharm | Permanent slide of different microbes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | Adequate number | 5 | 5 | 5000 | 24-01-2022 | View Document |  |
| 47 | D.Pharm | Mercury Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 10 | 10 | 10 | 4500 | 24-01-2022 | View Document |  |

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|----|---------|---------------------------------------|-----------------------------------------------------------------------------------------------------------|------|-----------------|----|----|-------|------------|---------------|---------------------------------------------------------------------------------------|
| 48 | D.Pharm | Various types of PPE Kits, | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | Adequate number | 2 | 2 | 3000 | 24-01-2022 | View Document |  |
| 49 | D.Pharm | Haemocytometer with Micropipettes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 20 | 20 | 20 | 24000 | 24-01-2022 | View Document |  |
| 50 | D.Pharm | Sphygmomanometers | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | 5 | 5 | 5 | 5000 | 24-01-2022 | View Document |  |
| 51 | D.Pharm | Water Testing Kit | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9023 | Adequate number | 1 | 1 | 5500 | 24-01-2022 | View Document |  |
| 52 | D.Pharm | Hot Air Oven | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9023 | 01 | 1 | 1 | 5000 | 24-01-2022 | View Document |  |
| 53 | D.Pharm | Wall Mounted Water Distillation Unit | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9023 | 02 | 2 | 2 | 7000 | 24-01-2022 | View Document |  |
| 54 | D.Pharm | Digital pH meter | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9023 | 01 | 1 | 1 | 4000 | 24-01-2022 | View Document |  |
| 55 | D.Pharm | Wall Mounted Water Distillation Unit | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9023 | 02 | 2 | 2 | 7000 | 24-01-2022 | View Document |  |
| 56 | D.Pharm | Digital Colorimeter | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9023 | 02 | 2 | 2 | 7000 | 24-01-2022 | View Document |  |
| 57 | D.Pharm | Hot plates | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9023 | 05 | 5 | 5 | 13500 | 24-01-2022 | View Document |  |
| 58 | D.Pharm | Analytical Balances for demonstration | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9023 | 01 | 1 | 1 | 2700 | 24-01-2022 | View Document |  |
| 59 | D.Pharm | Nessler's Cylinders | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9023 | 40 | 40 | 40 | 8000 | 24-01-2022 | View Document |  |
| 60 | D.Pharm | Vacuum Pump | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9023 | 1 | 1 | 1 | 5500 | 24-01-2022 | View Document |  |

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|----|---------|---------------------------------------------------------------------|------------------------------------------------------------------------------------|------|---------|----|----|-------|------------|---------------|---------------------------------------------------------------------------------------|
| 61 | D.Pharm | Digital Melting Point Apparatus | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9023 | 02 | 2 | 2 | 13000 | 24-01-2022 | View Document |  |
| 62 | D.Pharm | Thieles Tube | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9023 | 20 | 20 | 20 | 2200 | 24-01-2022 | View Document |  |
| 63 | D.Pharm | Thermostatic Water Bath | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9023 | 1 | 1 | 1 | 3500 | 24-01-2022 | View Document |  |
| 64 | D.Pharm | Digital balance 10mg sensitivity | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9023 | 05 | 5 | 5 | 15000 | 24-01-2022 | View Document |  |
| 65 | D.Pharm | Magnetic Stirrers with Thermostat | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9023 | 10 | 10 | 10 | 26000 | 24-01-2022 | View Document |  |
| 66 | D.Pharm | Sintered glass filter with vacuum | Dept of Pharmaceutics | 9023 | 04 | 4 | 4 | 640 | 24-01-2022 | View Document |  |
| 67 | D.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit) | Dept of Pharmaceutics | 9023 | 1 | 1 | 1 | 3500 | 24-01-2022 | View Document |  |
| 68 | D.Pharm | Standard sieves, sieve no. 8, 10, 12,22,24, 44,54,60,80,85, 100,120 | Dept of Pharmaceutics | 9023 | 10 Sets | 10 | 10 | 50000 | 24-01-2022 | View Document |  |
| 69 | D.Pharm | Andreasen's Pipette | Dept of Pharmaceutics | 9023 | 05 | 5 | 5 | 12500 | 24-01-2022 | View Document |  |
| 70 | D.Pharm | Desiccator | Dept of Pharmaceutics | 9023 | 05 | 5 | 5 | 9000 | 24-01-2022 | View Document |  |
| 71 | D.Pharm | Buchner Funnels (Medium) | Dept of Pharmaceutics | 9023 | 10 | 10 | 10 | 4500 | 24-01-2022 | View Document |  |
| 72 | D.Pharm | Filtration assembly with Vacuum Pump | Dept of Pharmaceutics | 9023 | 01 | 1 | 1 | 2700 | 24-01-2022 | View Document |  |
| 73 | D.Pharm | Ointment spatula | Dept of Pharmaceutics | 9023 | 20 | 20 | 20 | 4000 | 24-01-2022 | View Document |  |
| 74 | D.Pharm | Magnetic stirrer, 500ml and 1 liter capacity with speed control | Dept of Pharmaceutics | 9023 | 05 | 5 | 5 | 17500 | 24-01-2022 | View Document |  |

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|----|---------|----------------------------------|--------------------------|------|----------|----|----|--------|--------------------|------------------|---------------------------------------------------------------------------------------|
| 75 | D.Pharm | Micrometre slide Eyepiece | Dept of Pharmaceutics | 9023 | 05 | 5 | 5 | 2000 | 24- 01- 2022 | View Document |  |
| 76 | D.Pharm | Autoclave | Dept of Pharmaceutics | 9023 | 1 | 1 | 1 | 6500 | 24- 01- 2022 | View Document |  |
| 77 | D.Pharm | Capsule Counter | Dept of Pharmaceutics | 9023 | 02 | 2 | 2 | 5000 | 24- 01- 2022 | View Document |  |
| 78 | D.Pharm | Electric water bath unit | Dept of Pharmaceutics | 9023 | 02 | 2 | 2 | 9550 | 24- 01- 2022 | View Document |  |
| 79 | D.Pharm | Viscometer Ostwald/Brookfield | Dept of Pharmaceutics | 9023 | 01 | 1 | 1 | 50 | 24- 01- 2022 | View Document |  |
| 80 | D.Pharm | Pestle and mortar porcelain | Dept of Pharmaceutics | 9023 | 20 | 20 | 20 | 3400 | 24- 01- 2022 | View Document |  |
| 81 | D.Pharm | Distillation Unit | Dept of Pharmaceutics | 9023 | 1 | 1 | 1 | 8550 | 24- 01- 2022 | View Document |  |
| 82 | D.Pharm | Tablet counter - small size | Dept of Pharmaceutics | 9023 | 02 | 2 | 2 | 3000 | 24- 01- 2022 | View Document |  |
| 83 | D.Pharm | Ointment slab | Dept of Pharmaceutics | 9023 | 20 | 20 | 20 | 5000 | 24- 01- 2022 | View Document |  |
| 84 | D.Pharm | Digital balance (10mg) | Dept of Pharmaceutics | 9023 | 10 | 10 | 10 | 15990 | 24- 01- 2022 | View Document |  |
| 85 | D.Pharm | Stalagmometer | Dept of Pharmaceutics | 9023 | 05 | 5 | 5 | 750 | 24- 01- 2022 | View Document |  |
| 86 | D.Pharm | Micrometre slide Stage | Dept of Pharmaceutics | 9023 | 05 | 5 | 5 | 1500 | 24- 01- 2022 | View Document |  |
| 87 | D.Pharm | Hot Plate | Dept of Pharmaceutics | 9023 | 2 | 2 | 2 | 5000 | 24- 01- 2022 | View Document |  |
| 88 | D.Pharm | Dummy devices (eg. Inhalers) | Model Pharmacy | 9023 | Adequate | 1 | 1 | 1700 | 24- 01- 2022 | View Document |  |
| 89 | D.Pharm | Computer | Model Pharmacy | G41 | Adequate | 15 | 15 | 277500 | 28- 01- 2023 | View Document |  |

| | | | | | | | | | | | |
|-----|---------|-------------------------------------------------------------------------------------------------------|------------------------------------|------|-----------------|----|----|------|------------|---------------|---------------------------------------------------------------------------------------|
| 90 | D.Pharm | Urine Bag | Hospital and Clinical Pharmacy Lab | 9023 | 02 | 2 | 2 | 470 | 24-01-2022 | View Document |  |
| 91 | D.Pharm | Orthopaedical & Surgical Aids such as knee cap, LS belts, abdominal belt, walker, walking sticks, etc | Hospital and Clinical Pharmacy Lab | 9023 | Adequate Number | 1 | 1 | 6100 | 24-01-2022 | View Document |  |
| 92 | D.Pharm | Mannequins for CPR-1 (with indication Signals) | Hospital and Clinical Pharmacy Lab | 9023 | 02 | 2 | 2 | 9550 | 24-01-2022 | View Document |  |
| 93 | D.Pharm | RYLE's tube | Hospital and Clinical Pharmacy Lab | 9023 | 02 | 2 | 2 | 100 | 24-01-2022 | View Document |  |
| 94 | D.Pharm | Variety of catheters | Hospital and Clinical Pharmacy Lab | 9023 | 05 | 5 | 5 | 600 | 24-01-2022 | View Document |  |
| 95 | D.Pharm | Different Types of bandages such as sterile gauze, cotton, crepe bandages, roll bandage etc | Hospital and Clinical Pharmacy Lab | 9023 | Adequate Number | 1 | 1 | 2200 | 24-01-2022 | View Document |  |
| 96 | D.Pharm | IV set | Hospital and Clinical Pharmacy Lab | 9023 | 20 | 20 | 20 | 600 | 24-01-2022 | View Document |  |
| 97 | D.Pharm | Mannequins for injection IV Arm | Hospital and Clinical Pharmacy Lab | 9023 | 02 | 2 | 2 | 7000 | 24-01-2022 | View Document |  |
| 98 | D.Pharm | Urine pots | Hospital and Clinical Pharmacy Lab | 9023 | 02 | 2 | 2 | 1200 | 24-01-2022 | View Document |  |
| 99 | D.Pharm | Colostomy bags | Hospital and Clinical Pharmacy Lab | 9023 | 02 | 2 | 2 | 3400 | 24-01-2022 | View Document |  |
| 100 | D.Pharm | Oxygen masks | Hospital and Clinical Pharmacy Lab | 9023 | 10 | 10 | 10 | 680 | 24-01-2022 | View Document |  |
| 101 | D.Pharm | Variety of Needles | Hospital and Clinical Pharmacy Lab | 9023 | 20 | 20 | 20 | 400 | 24-01-2022 | View Document |  |
| 102 | D.Pharm | Variety of Syringes | Hospital and Clinical Pharmacy Lab | 9023 | 20 | 20 | 20 | 400 | 24-01-2022 | View Document |  |

Master Degree Equipment Details

| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|

Chemical Reagents And Other Consumables Equipment

| Sr.No | Equipment Type | Vendor | Purchase Date | Purchase Bill |
|-------|----------------|--------------------|---------------|---------------|
| 1 | Glass Wear | R.S. INTERNATIONAL | 24-01-2022 | View Document |

| | | | | |
|---|------------------|--------------------|------------|-------------------------------|
| 2 | Other Consumable | R.S. INTERNATIONAL | 24-01-2022 | View Document |
| 3 | Chemical | R.S. INTERNATIONAL | 24-01-2022 | View Document |

Library Norms

| | | | |
|---------------------------------------|-------------------------------|------------------------|-----|
| Is Library available as per the norms | Yes | Library Area | 100 |
| Is Reading Room available | Yes | Total Seating Capacity | 60 |
| Enclose appointment of Librarian: | View Document | | |

Books

| Sr. No. | Course | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| 1 | D.Pharm | 400 | 230 | 950 | 900 | 75 | 6 |

Journals

| | | | |
|-----------------------------------------------|---|-----------------------------------------------------------|-------------------------------|
| Total no. of National Journals available | 4 | Enclose Details of the Journals Subscribed: | View Document |
| Total no. of International Journals available | 2 | Enclose CA Certified GST Paid Bills of Books and Journals | View Document |

Computer Lab Norms

| | | | |
|----------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|----|
| Is Computer Lab available as per the norms | Yes | Total no. of computer available | 10 |
| If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | View Document | | |

Subject Wise Classification

| Sr. No. | Course | Available Numbers | Available Titles |
|---------|-----------------------------------|-------------------|------------------|
| 1 | Biochemistry & Clinical Pathology | 90 | 21 |
| 2 | Community Pharmacy & Management | 80 | 22 |
| 3 | Hospital & Clinical Pharmacy | 80 | 20 |
| 4 | Human Anatomy & Physiology | 80 | 23 |
| 5 | Pharmaceutical Chemistry | 88 | 20 |
| 6 | Pharmaceutics | 65 | 22 |
| 7 | Pharmacognosy | 68 | 20 |
| 8 | Pharmacology | 87 | 20 |
| 9 | Pharmacotherapeutics | 88 | 22 |
| 10 | Pharmacy Law & Ethics | 90 | 20 |
| 11 | Social Pharmacy | 84 | 20 |

Library accession register for previous year

[View Document](#)

PG And PhD Projects

| Sr. No. | Name of the Supervisor | Supervisor BH No. | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|---------|------------------------|--------------------|-----------------------|-----------------|-----------------------------------|---------------------|------|
| 1 | SHARVAN KUMAR SHUKLA | BH-P-24-0101489375 | NOT APPLICABLE | PG | NOT APPLICABLE | 0 | 2025 |

Projects Completed

| Sr. No. | Name of the Investigator | Investigator BH No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
|---------|--------------------------|---------------------|----------------------|---------------------|-----------------------------|----------------|------|
|---------|--------------------------|---------------------|----------------------|---------------------|-----------------------------|----------------|------|

| | | | | | | | |
|---|----------------------|--------------------|----------------|---|-------|----------------|------|
| 1 | SHARVAN KUMAR SHUKLA | BH-P-24-0101489375 | NOT APPLICABLE | 0 | ₹0.00 | NOT APPLICABLE | 2025 |
|---|----------------------|--------------------|----------------|---|-------|----------------|------|

On Going Projects

| Sr. No. | Name of the Faculty | Centralised Pharmacy No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------|----------------------|--------------------------|----------------------|---------------------|-----------------------------|----------------|
| 1 | SHARVAN KUMAR SHUKLA | BH-P-24-0101489375 | NOT APPLICABLE | 0 | ₹0.00 | NOT APPLICABLE |

Research Collaboration

| Sr. No. | Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year |
|---------|------------------------------------|-------------------------|--------------------------|------|
| 1 | NOT APPLICABLE | Training | NOT APPLICABLE | 2025 |

Research Publication

| Sr.No. | Authors | Title | Journal | Volume : Issue ; Page Numbers | Impact Factor | Year |
|--------|----------------|----------------|----------------|-------------------------------|---------------|------|
| 1 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | 0 | 0 | 2025 |

Consultancy Service

| Sr.No. | Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
|--------|---------------------------------|----------------------------------|-------------------|----------|-----------------|------|
| 1 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | 0 | ₹0.00 | 2025 |

Patents

| Sr.No. | Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|--------|----------------|-------------------------------------------|-------------|---------------------------------------|----------------------|
| 1 | NOT APPLICABLE | NOT APPLICABLE | Innovation | NOT APPLICABLE | NOT APPLICABLE |

Workshops Conducted

| Sr.No. | Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date | Workshops Conducted Image |
|--------|------------------|--------------------|-------------------|------------------------|------------|-------------------------------|
| 1 | Workshop | NOT APPLICABLE | 0 | 0 | 16-01-2024 | View Document |

Workshops Attended

| Sr.No. | Type of Activity | Title of the Event | Name of The Faculty | Place | Date | Workshops Conducted Image |
|--------|------------------|--------------------|---------------------|----------------|------------|-------------------------------|
| 1 | Workshop | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | 16-01-2024 | View Document |

Research Papers Presented

| Sr.No. | Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date | Workshops Conducted Image |
|--------|-----------------------------|--------------------|-------------------------------------------|------------------------------------|----------------|------------|-------------------------------|
| 1 | NOT APPLICABLE | NOT APPLICABLE | Workshop | ₹0.00 | NOT APPLICABLE | 16-01-2024 | View Document |

Sports

| | | | |
|------------------------|----------------|---------------------------|-------------------------------|
| Name: | NOT APPLICABLE | Qualification: | NOT APPLICABLE |
| Experience (in Years): | 0 | Upload Degree/Experience: | View Document |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|----------|---------------|------------------------------|------------------------------|------|
| 1 | | | 0 | 0 | - |

Curricular Activity

| | | | | |
|--------|--------------------|------------------------|------------|---------------------------|
| Sr.No. | Title of the Event | Number of Participants | Date | Workshops Conducted Image |
| 1 | NOT APPLICABLE | 0 | 16-01-2024 | View Document |

Anti Ragging Cell

| | | | |
|------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------|---------------|
| Name of the Chairperson cell: | PRINCIPAL | No. of meeting in a year: | 1 |
| No of Activities in a year (Workshop/Guest Lecture/Orientation): | 0 | Case reported in previous years: | No |
| If yes, status of the case(Pending/Closed): | Closed | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document |

Gender Sensitization Cell

| | | | |
|-------------------------------|-----------|--------------------------------------------------------------------------------|---------------|
| Name of the Chairperson cell: | PRINCIPAL | No. of meeting in a year: | 1 |
| No of Activities in a year: | 0 | Case reported in previous years: | No |
| If yes, status of the case: | Closed | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document |

Anti Discrimination Cell

| | | | |
|----------------------------------------------------------|---------------|-----------------------------|--------|
| Name of the Chairperson of Anti discrimination cell: | PRINCIPAL | No. of meeting in a year: | 1 |
| Case reported in previous years: | No | If yes, status of the case: | Closed |
| Copy of the orders for having constituted the committee: | View Document | | |

Career Guidance Cell/ Placement Cell

| | | | |
|------------------------------------------------------|---------------|---------------------------------------------------|------------|
| Name of the Placement Officer: | PRINCIPAL | Mobile Number of the Placement officer: | 7652008219 |
| No. of students participated: | 0 | No. of the Student Placed: | 0 |
| Percentage of placement: | 0 | No. of Companies participated in Placement Drive: | 0 |
| Copy of the Constitution to be enclosed as Annexure: | View Document | | |

Information Available On Website

| | | | |
|----------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------|-----|
| Dean/Principal | Yes | Affiliated university and its VC Registrar | Yes |
| Results of All Examinations in previous years | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool | Yes | Teaching Staff | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | No | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Toll Free Number To Report Ragging | Yes | Details of Email Address Available on College Website Tool | Yes |

Court Case

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|----------------------------------------------------------------|----|
| Whether any Court Case is filed by the institution against PCI | No |
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| Affidavit: | N/A |
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Additional Information

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|---------------------------------------------------------------------|----------------|---------------------|-----|
| Whether the deficiencies pointed in earlier IR have been rectified: | Not Applicable | Affidavit Document: | N/A |
|---------------------------------------------------------------------|----------------|---------------------|-----|